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JUN 1 8 2020

WASHINGTON COUNTY CLERK/AUDITOR

WASHINGTON COUNTY CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial, campaign law for Washington County candidates is in the Washington County Code 1-7-1.

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|--|----------|----------------------------|---------------|--|----------------|--|
| Full Name of Candidate Robert Kottle | | | | | | 40 mm 1 mm 1 mm 2 mm 2 mm 2 mm 2 mm 2 mm |
| Street Address 342 East 856 South | 1 3 | | | | 46 | |
| city <u>Ivn</u> s | | | | ا | Jtah, Z | IP 84738 |
| Phone: Home 435-659-7767 | | | | A STATE OF THE PARTY OF THE PAR | | |
| office Recorder | | | | | | |
| Representative District 2nd Congressional | | | | | | |
| In the Washington Gunty | | | | | | _School District |
| | | Totals from Last Report | + | Totals from This report | | umulative eport |
| Total contribution of donors who gave more than \$50.00 (from form "A" on page 2) | \$_ | 0 | \$ | 6 | \$ | 0 |
| 2. Aggregate toal of contrubutions of \$50.00 or less. | \$_ | 0 | \$ | 0 | \$ | Q |
| 3. Total Campaign expenses (from form "B" on page 3) | \$_ | 0 | \$ | 571:00 | \$ | 571.00 |
| | | | | 501 | | |
| Balance at the end of this reporting period \$ | | _ 0 | 168 \$ | 511.00 | \$ | 5720 |
| do hereby certify that, to the best of my knowledge the period beginning March 17, 2000 and that there are no bills or obligations outstanding | | and ending | 311 | 2 18 2020 | i i | orted for |
| and the site of the site of obligations outstanding | क्राधि (| apaio except a | s set | TOTCH IN THIS PE | port. | |
| (BANG) - 사람이 아니라 | | 11/1 | | 1 | | |

Page 1

ITEMIZED CONTRIBUTION REPORT (Form "A")

| Date | Name of Contributor | Malling Address & Zip Code | Amount | In Kind? |
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ITEMIZED EXPENDITURE REPORT (Form "B")

| ate | Person or Organization Paid | Purpose of Expenditure | Amount |
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| | | TOTAL | \$ 571100 |